



The following information must be completed in order for this application to be considered and properly processed. It is understood that the information requested will remain confidential.

**Bank Reference**

Bank: \_\_\_\_\_ Branch: \_\_\_\_\_ Acct. #: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: (\_\_\_\_\_) \_\_\_\_\_

**Facility Reference**

Events you have promoted in the past:

Name of Show: \_\_\_\_\_ Venue: \_\_\_\_\_

Date(s): \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_

Name of Show: \_\_\_\_\_ Venue: \_\_\_\_\_

Date(s): \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_

List the advertising Budget you anticipate for this Event:

Radio \$ \_\_\_\_\_ T.V. \$ \_\_\_\_\_ Newspaper \$ \_\_\_\_\_ Magazine \$ \_\_\_\_\_

It is understood that this document is an Application for space and dates ONLY and *Does Not Bind Either Party*. No dates will be tentatively held until this Application is approved by the City of Rancho Cucamonga.

The City of Rancho Cucamonga and the Applicant AGREE that no announcement of dates and no publicity regarding the event applied for will be made public until a formal contractual agreement has been fully executed by both parties. The facility shall be identified as the "**Rancho Cucamonga Epicenter**" and/or "**Epicenter Special Events Area**" in all publicity and promotional materials. A location credit may also be required.

Name: \_\_\_\_\_  
*(Please Type or Print)*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Please fax or mail completed application to:***  
Paula Pachon, Management Analyst III  
City of Rancho Cucamonga  
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